

**DECLARATION FOR UTILITY OR  
DESIGN  
PATENT APPLICATION  
(37 CFR 1.63)**

☒ Declaration Submitted with Initial Filing      OR      ☐ Declaration Submitted after Initial Filing (surcharge (37 CFR 1.16 (e)) required)

**Attorney Docket Number**      EFIM0233

**First Named Inventor**      Paul Michel

**COMPLETE IF KNOWN**

**Application Number**      /

**Filing Date**      Herewith

**Art Unit**      Unassigned

**Examiner Name**      Unassigned

**As the below named inventor, I hereby declare that:**

My residence, mailing address, and citizenship are as stated below next to my name.

I believe I am the original and first inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled:

**METHODS AND APPARATUS FOR ANALYZING ELECTRONIC DOCUMENTS AND  
DIGITAL PRINTING SYSTEMS**

(Title of the Invention)

the specification of which

☒ is attached hereto

OR

☐ was filed on (MM/DD/YYYY)      as United States Application Number or PCT International

Application Number      /      and was amended on (MM/DD/YYYY)      (if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.

I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed.

| Prior Foreign Application<br>Number(s) | Country | Foreign Filing Date<br>(MM/DD/YYYY) | Priority<br>Not Claimed  | Certified Copy Attached? |                          |
|--|---------|-------------------------------------|--------------------------|--------------------------|--------------------------|
|  |         |                                     |                          | YES                      | NO                       |
|  |         |                                     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|  |         |                                     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|  |         |                                     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|  |         |                                     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

☐ Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto:

[Page 1 of 2]

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I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

**NAME OF SOLE OR FIRST INVENTOR :** ☐ A petition has been filed for this unsigned inventorGiven Name  
(first and middle [if any]) **PAUL**Family Name  
or Surname **MICHEL**Inventor's  
Signature *Paul Michel*31-Jul-2003  
DateREDWOOD CITY  
Residence: CityCA  
StateU.S.A.  
CountryCANADA  
Citizenship2025 KENTUCKY STREET  
Mailing AddressREDWOOD CITY  
CityCA  
State94061  
ZIPU.S.A.  
Country**NAME OF SECOND INVENTOR:** ☐ A petition has been filed for this unsigned inventorGiven Name  
(first and middle [if any]) **JONATHAN**Family Name  
or Surname **MARSDEN**Inventor's  
Signature *Jonathan Marsden*31-Jul-2003  
DateSAN MATEO  
Residence: CityCA  
StateU.S.A.  
CountryU.S.A.  
Citizenship1844 RANDALL ROAD  
Mailing AddressSAN MATEO  
CityCA  
State94402  
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Country☐ Additional inventors are being named on the \_\_\_\_\_ supplemental Additional Inventor(s) sheet(s) PTO/SB/02A attached hereto.

Please type a plus sign (+) inside this box → +

PTO/SB/81 (02-01)

Approved for use through 10/31/2002. OMB 0651-0035

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|                        |  |
|------------------------|--|
| Application Number     | /  |
| Filing Date            | Herewith   |
| First Named Inventor   | Paul Michel  |
| Title                  | METHODS AND APPARATUS FOR ANALYZING<br>ELECTRONIC DOCUMENTS AND DIGITAL PRINTING |
| Group Art Unit         | Unassigned   |
| Examiner Name          | Unassigned   |
| Attorney Docket Number | EFIM0233   |

I hereby appoint:

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☒ Practitioner(s) named below:

| Name               | Registration Number |
|--------------------|---------------------|
| James Trosino      | 39,862              |
| James L. Etheridge | 37,614              |
|                    |                     |
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as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

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I am the:

☒ Applicant/Inventor.

☐ Assignee of record of the entire interest. See 37 CFR 3.71.  
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

### SIGNATURE of Applicant or Assignee of Record

Name

PAUL MICHEL

Signature

*Paul Michel*

Date

31-Jul-2003

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below\*.

☒ \*Total of 2 forms are submitted.

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| Group Art Unit         | Unassigned   |
| Examiner Name          | Unassigned   |
| Attorney Docket Number | EFIM0233   |

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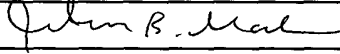
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### SIGNATURE of Applicant or Assignee of Record

|           |   |
|-----------|---|
| Name      | JONATHAN MARSDEN  |
| Signature |  |
| Date      | 31-Jul-2003   |

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below\*.

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